

|   |         |                 |         |               |         |          |              |           |         |
|---|---------|-----------------|---------|---------------|---------|----------|--------------|-----------|---------|
| PHOTO NO. 1044912   |         | NOT NO. 17-1778 |         | MAP REFERENCE |         | LATITUDE |              | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5/5E                   |         |                 |         |               |         |          |              |           |         |
| COUNTRY   |         |                 |         | PROVINCE      |         |          |              |           |         |
|   |         |                 |         | WAC 290 A     |         |          |              |           |         |
| AREA NO   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| CH  | AE6     | AF4             |         |               |         |          |              |           |         |
| CHANG   | 5       | CHUN            | 10      | MOTOR         | 15      | VEH      | 20           |           |         |
| ICLE  | 25      | PLT             | 30      | ENGINE        | 35      | AS       | 40           |           |         |
| EMBLY   | 45      | LINE            | 50      |               |         |          |              |           |         |
| <p>top right</p>  |         |                 |         |               |         |          |              |           |         |
| DATE OF PHOTO   |         |                 |         | TYPE          | QUALITY | CLASS    | NO. OF CARDS |           |         |
| OCT 6 4 1   |         |                 |         | 2             | C       | 2        |              | 25X1A     |         |
| CLASSIFICATION  |         |                 |         | CAPTIONED BY  |         |          |              |           |         |
| CONFIDENTIAL  |         |                 |         | LFB           |         |          |              |           |         |
| FORM NO. 1 Jan 56<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         |                 |         |               |         |          |              |           |         |

|   |         |                                 |          |                                |              |          |         |           |         |
|---|---------|---------------------------------|----------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1044903   |         | APPROVED FOR RELEASE 1999/09/22 |          | CIA-RDP78-05867A000517150006-5 |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY   |         |                                 |          | PROVINCE WAC 290 A             |              |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT                         | SUBJECT  | SUBJECT                        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CH  | AEB     | AF4                             |          |                                |              |          |         |           |         |
| CHANG-CHUN  |         |                                 | MOTOR    |                                |              | VEH      |         |           |         |
| ICL E   |         |                                 | PLT      |                                |              | CASTING  |         |           |         |
| SHOP  |         |                                 | MONORAIL |                                |              |          |         |           |         |
| CB left   |         |                                 |          |                                |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE                            | QUALITY  | CLASS                          | NO. OF CARDS | 25X1A    |         |           |         |
| OCT 10 4  |         | 1                               | 2        | C                              | 2            |          |         |           |         |
| CLASSIFICATION  |         |                                 |          | CAPTIONED BY                   |              |          |         |           |         |
| CONF/NED  |         |                                 |          | BEB                            |              |          |         |           |         |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         |                                 |          |                                |              |          |         |           |         |

|   |                 |  |         |                        |              |                      |         |
|---|-----------------|--|---------|------------------------|--------------|----------------------|---------|
| PHOTO NO. 1044904   |                 | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | LATITUDE 12° 17' 00" N |              | LONGITUDE 105° 15' E |         |
| COUNTRY   |                 | PROVINCE WAC 290 A   |         |                        |              |                      |         |
| AREA NO. CH   | SUBJECT AE6 AF4 | SUBJECT  | SUBJECT | SUBJECT                | SUBJECT      | SUBJECT              | SUBJECT |
| CHANG - CHUN  | MOTOR           | VEH  |         |                        |              |                      |         |
| LCLE  | PLT             | ENGINE   | AS      |                        |              |                      |         |
| EMBLY   | LINE            |  |         |                        |              |                      |         |
| DESTING GEARS ON  |                 |  |         |                        |              |                      |         |
| DATE OF PHOTO   |                 | TYPE   | QUALITY | CLASS                  | NO. OF CARDS | 25X1A                |         |
| OCT 6 4 1   | 2               | C  | 2       |                        |              |                      |         |
| CLASSIFICATION CONFIDENTIAL   |                 |  |         | CAPTIONED BY RFB       |              |                      |         |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |                 |  |         |                        |              |                      |         |

|                   |         |  |         |               |         |          |              |           |         |
|-------------------|---------|--|---------|---------------|---------|----------|--------------|-----------|---------|
| PHOTO NO.         |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | MAP REFERENCE |         | LATITUDE |              | LONGITUDE |         |
| 1044905           |         | 1-1116   |         |               |         |          |              |           |         |
| COUNTRY           |         |  |         | PROVINCE      |         |          |              |           |         |
|                   |         |  |         | WOC 290 A     |         |          |              |           |         |
| AREA NO           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| CH                | NEG     | ASD  |         |               |         |          |              |           |         |
| CHANG             | 5       | CHUIN  | 10      |               | 10      | DR       |              | VEH       | 20      |
| ICL               | 25      | PLT  | 30      |               | 35      | LLING    |              | MA        | 40      |
| CHINE             | 45      |  | 50      |               |         |          |              |           |         |
| <p>top left</p>   |         |  |         |               |         |          |              |           |         |
| DATE OF PHOTO     |         |  |         | TYPE          | QUALITY | CLASS    | NO. OF CARDS |           |         |
| OCT 4 1           |         |  |         | 2             | C       | 2        | 25X1A        |           |         |
| CLASSIFICATION    |         |  |         | CAPTIONED BY  |         |          |              |           |         |
| CONFIDENTIAL      |         |  |         | HIL           |         |          |              |           |         |
| FORM NO. 1 Jan 56 |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | 1044905       |         | 1-1116   |              | WOC 290 A |         |

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5**  
 1044906 7-1716-03

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | Wac 290A |         | 13 55 N  |         | 125 15 E  |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CH      | AE6     |          |         |          |         |           |         |
| CH      | ANG     | CH       | UN      | M        | O       | T         | O       |
| I       | C       | L        | E       | P        | L       | T         | #       |
|         |         |          |         |          |         |           |         |
|         |         |          |         |          |         |           |         |

*Top right*

|                |  |      |         |              |              |
|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| OCT 6 4 1      |  | 2    | C       | 1            |              |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |
| CONF/NFD       |  |      |         | LEB          |              |

PHOTO NO. 1044307 MAP REFERENCE 1-1716-05 LATITUDE 12° 5' 15" E LONGITUDE 105° 15' 15" E  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

COUNTRY PROVINCE VTC 290A  
AREA NO CH SUBJECT HEG ASD  
CHANG - CHAN MOTOR VEH  
ICL E PLT # 1 MILLING  
MACHINE (SOVIET COPY)

B. lift

25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
OCT 6 4 1 2 C 2  
CLASSIFICATION UNCLASSIFIED CAPTIONED BY XED

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

PHOTO NO. 1044308

LOCATION P-1110-03

MAP REFERENCE E

LATITUDE 125

LONGITUDE 105

COUNTRY Mac 290A

AREA NO CH

SUBJECT HEB ASD

SUBJECT CH CAN

SUBJECT MOTOR

SUBJECT VEH

SUBJECT I C L E

SUBJECT P L T

SUBJECT # 1

SUBJECT M I L L I N G

SUBJECT M A C H I N E

SUBJECT (S O V I E T C O P Y)

B. right

47

19

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT 6 4 1

2

C

2

CLASSIFICATION

UNCLASSIFIED

CAPTIONED BY

LeB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

FORM NO. 174

USE PREVIOUS EDITIONS

1 Jun 58

PHOTO ANALYSIS REPORT

GPO 871-285

[illegible]



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

PHOTO NO. 1044910

COUNTRY TH

AREA NO 11A

PROVINCE WSC 678C

MAP REFERENCE

LATITUDE 4836

LONGITUDE 6

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | BC3     |         |         |         |         |         |         |         |         |
| 10      | K       | K       |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |         |

ET A R I U M

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Thailand Illustrated, Sep 69

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

|  |         |                                 |         |                                |              |                      |         |                 |         |
|--|---------|---------------------------------|---------|--------------------------------|--------------|----------------------|---------|-----------------|---------|
| PHOTO NO. 1044311                            |         | APPROVED FOR RELEASE 1999/09/22 |         | CIA-RDP78-05867A000517150006-5 |              | LATITUDE 877 E       |         | LONGITUDE 877 E |         |
| COUNTRY                                      |         | PROVINCE                        |         | WALIS                          |              |                      |         |                 |         |
| AREA NO.                                     | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT         | SUBJECT |
| BM   | COV     | COL                             | CPD     |                                |              |                      |         |                 |         |
| K H A U N G                                  | 5       | -                               | N W E   | 10                             | P A          | 15                   | -       | N               | 20      |
| I C E  | 25      | A T                             | V       | 30                             | L L          | 35                   | A G E   | M               | 40      |
| F T E R Y                                    | 45      |                                 |         | 50                             |              |                      |         |                 |         |
| <div style="text-align: right;">68/101</div> |         |                                 |         |                                |              |                      |         |                 |         |
| DATE OF PHOTO                                |         | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                 |         |
| (6/5)  |         | ✓                               | ✓       | 4                              | 3            | Forward, 1 Apr 65    |         |                 |         |
| CLASSIFICATION                               |         | CAPTIONED BY                    |         |                                |              |                      |         |                 |         |
| One  |         | A                               |         |                                |              |                      |         |                 |         |

|   |                |                          |              |                              |              |                          |             |
|---|----------------|--------------------------|--------------|------------------------------|--------------|--------------------------|-------------|
| PHOTO NO. <b>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5</b> |                | MAP REFERENCE            |              | LATITUDE                     |              | LONGITUDE                |             |
| COUNTRY   |                | PROVINCE <b>WPC 586D</b> |              |                              |              |                          |             |
| AREA NO   | SUBJECT        | SUBJECT                  | SUBJECT      | SUBJECT                      | SUBJECT      | SUBJECT                  | SUBJECT     |
| <b>BM</b>   | <b>C6V</b>     | <b>C3F</b>               | <b>D08</b>   | <b>D4V</b>                   | <b>AKL</b>   |                          |             |
| <b>K H A U</b>  | <b>N G</b>     | <b>- N W E</b>           | <b>10</b>    | <b>L K</b>                   | <b>15</b>    | <b>B F R</b>             | <b>20 M</b> |
| <b>0 N G</b>  | <b>P A W N</b> | <b>30</b>                | <b>L O A</b> | <b>35</b>                    | <b>L E M</b> | <b>40</b>                | <b>H I</b>  |
| <b>6 H W</b>  | <b>N Y</b>     | <b>45</b>                | <b>A T</b>   | <b>50</b>                    | <b>P A</b>   | <b>- O VILLAGE</b>       |             |
| <div style="text-align: right;">1, 7, 18, 24</div>                                |                |                          |              |                              |              |                          |             |
| DATE OF PHOTO   |                | TYPE                     | QUALITY      | CLASS                        | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |             |
| <b>5/2</b>  |                | <b>(67)</b>              | <b>4</b>     | <b>2</b>                     | <b>5</b>     | <b>Forward, 1 Apr 65</b> |             |
| CLASSIFICATION  |                |                          |              | CAPTIONED BY                 |              |                          |             |
| <b>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5</b>           |                |                          |              | <b>PHOTO ANALYSIS REPORT</b> |              |                          |             |

|  |  |          |  |               |  |          |  |           |  |
|--|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 1044918  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000517150006-5 |  |          |  |               |  |          |  |           |  |
| COUNTRY  |  | PROVINCE |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO.   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| DM   |  | ANL      |  | ANR           |  | DOB      |  |           |  |
| KH   |  | A        |  | N             |  | G        |  | -         |  |
| L  |  | E        |  | A             |  | F        |  | F         |  |
| 1  |  | 2        |  | 3             |  | 4        |  | 5         |  |
| 6  |  | 7        |  | 8             |  | 9        |  | 10        |  |
| 11   |  | 12       |  | 13            |  | 14       |  | 15        |  |
| 16   |  | 17       |  | 18            |  | 19       |  | 20        |  |
| 21   |  | 22       |  | 23            |  | 24       |  | 25        |  |
| 26   |  | 27       |  | 28            |  | 29       |  | 30        |  |
| 31   |  | 32       |  | 33            |  | 34       |  | 35        |  |
| 36   |  | 37       |  | 38            |  | 39       |  | 40        |  |
| 41   |  | 42       |  | 43            |  | 44       |  | 45        |  |
| 46   |  | 47       |  | 48            |  | 49       |  | 50        |  |
| 51   |  | 52       |  | 53            |  | 54       |  | 55        |  |
| 56   |  | 57       |  | 58            |  | 59       |  | 60        |  |
| 61   |  | 62       |  | 63            |  | 64       |  | 65        |  |
| 66   |  | 67       |  | 68            |  | 69       |  | 70        |  |
| 71   |  | 72       |  | 73            |  | 74       |  | 75        |  |
| 76   |  | 77       |  | 78            |  | 79       |  | 80        |  |
| 81   |  | 82       |  | 83            |  | 84       |  | 85        |  |
| 86   |  | 87       |  | 88            |  | 89       |  | 90        |  |
| 91   |  | 92       |  | 93            |  | 94       |  | 95        |  |
| 96   |  | 97       |  | 98            |  | 99       |  | 100       |  |
| 101  |  | 102      |  | 103           |  | 104      |  | 105       |  |
| 106  |  | 107      |  | 108           |  | 109      |  | 110       |  |
| 111  |  | 112      |  | 113           |  | 114      |  | 115       |  |
| 116  |  | 117      |  | 118           |  | 119      |  | 120       |  |
| 121  |  | 122      |  | 123           |  | 124      |  | 125       |  |
| 126  |  | 127      |  | 128           |  | 129      |  | 130       |  |
| 131  |  | 132      |  | 133           |  | 134      |  | 135       |  |
| 136  |  | 137      |  | 138           |  | 139      |  | 140       |  |
| 141  |  | 142      |  | 143           |  | 144      |  | 145       |  |
| 146  |  | 147      |  | 148           |  | 149      |  | 150       |  |
| 151  |  | 152      |  | 153           |  | 154      |  | 155       |  |
| 156  |  | 157      |  | 158           |  | 159      |  | 160       |  |
| 161  |  | 162      |  | 163           |  | 164      |  | 165       |  |
| 166  |  | 167      |  | 168           |  | 169      |  | 170       |  |
| 171  |  | 172      |  | 173           |  | 174      |  | 175       |  |
| 176  |  | 177      |  | 178           |  | 179      |  | 180       |  |
| 181  |  | 182      |  | 183           |  | 184      |  | 185       |  |
| 186  |  | 187      |  | 188           |  | 189      |  | 190       |  |
| 191  |  | 192      |  | 193           |  | 194      |  | 195       |  |
| 196  |  | 197      |  | 198           |  | 199      |  | 200       |  |
| 201  |  | 202      |  | 203           |  | 204      |  | 205       |  |
| 206  |  | 207      |  | 208           |  | 209      |  | 210       |  |
| 211  |  | 212      |  | 213           |  | 214      |  | 215       |  |
| 216  |  | 217      |  | 218           |  | 219      |  | 220       |  |
| 221  |  | 222      |  | 223           |  | 224      |  | 225       |  |
| 226  |  | 227      |  | 228           |  | 229      |  | 230       |  |
| 231  |  | 232      |  | 233           |  | 234      |  | 235       |  |
| 236  |  | 237      |  | 238           |  | 239      |  | 240       |  |
| 241  |  | 242      |  | 243           |  | 244      |  | 245       |  |
| 246  |  | 247      |  | 248           |  | 249      |  | 250       |  |
| 251  |  | 252      |  | 253           |  | 254      |  | 255       |  |
| 256  |  | 257      |  | 258           |  | 259      |  | 260       |  |
| 261  |  | 262      |  | 263           |  | 264      |  | 265       |  |
| 266  |  | 267      |  | 268           |  | 269      |  | 270       |  |
| 271  |  | 272      |  | 273           |  | 274      |  | 275       |  |
| 276  |  | 277      |  | 278           |  | 279      |  | 280       |  |

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|                   |  |               |  |              |  |                              |  |
|-------------------|--|---------------|--|--------------|--|------------------------------|--|
| PHOTO NO. 1044514 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE                    |  |
| COUNTRY           |  | PROVINCE      |  | SUBJECT      |  | SUBJECT                      |  |
| AREA NO. TH       |  | SUBJECT 9.42  |  | SUBJECT      |  | SUBJECT                      |  |
| BANGKOK           |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                      |  |
| ARUNACHAL         |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                      |  |
| NAG               |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                      |  |
| DATE OF PHOTO     |  | TYPE          |  | QUALITY      |  | CLASS                        |  |
| (64)              |  | 4             |  | 2            |  | 4                            |  |
| CLASSIFICATION    |  | CAPTIONED BY  |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH         |  |
| Omo               |  | H             |  | 1            |  | Thailand Illustrated, Sep 64 |  |

|  |              |   |             |            |                |  |         |                      |         |
|--|--------------|---|-------------|------------|----------------|--|---------|----------------------|---------|
| PHOTO NO. 104491.3                               |              | APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000517150006-5 |             |            |                | LATITUDE 8° 30' N                              |         | LONGITUDE 104° 49' E |         |
| COUNTRY  |              | PROVINCE WAC 8572   |             |            |                |  |         |                      |         |
| AREA NO. FM                                      | SUBJECT ALA  | SUBJECT C2G   | SUBJECT C2G | SUBJECT U2 | SUBJECT        | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT |
| J E \$ \$  | 5 E L        | 10 T O N  | 30          | 15 P O R T | 35             | (F R A   | 20      | 40                   |         |
| 1 R  | 25 B L D G S | 30  | 50          | (C I T Y)  |                |  |         |                      |         |
|  | 45           |   |             |            |                |  |         |                      |         |
| <div style="text-align: right;">(6, 7, 30)</div> |              |   |             |            |                |  |         |                      |         |
| DATE OF PHOTO [6 4]                              |              | TYPE 8  | QUALITY 2   | CLASS 4    | NO. OF CARDS 4 | SOURCE OF PHOTOGRAPH Malaysia in Picture, 1964 |         |                      |         |
| CLASSIFICATION                                   |              | CAPTIONED BY  |             | P.O.       |                |  |         |                      |         |
| FORM NO. 1 Jan 56                                |              | APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000517150006-5 |             |            |                | GPO 871-265                                    |         |                      |         |

|                   |  |  |  |                        |  |                        |  |                            |  |
|-------------------|--|--|--|------------------------|--|------------------------|--|----------------------------|--|
| PHOTO NO. 1044916 |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | MAP REFERENCE          |  | LATITUDE 49° 35' 2" E  |  | LONGITUDE                  |  |
| COUNTRY           |  |  |  | PROVINCE WA 8600       |  |                        |  |                            |  |
| AREA NO FM        |  | SUBJECT D22  |  | SUBJECT D48            |  | SUBJECT                |  | SUBJECT                    |  |
| P A S I           |  | R  |  | R I S                  |  | (B E A C H             |  | F                          |  |
| R E S T           |  | 25   |  | 30                     |  | 35                     |  | 40                         |  |
| F                 |  | 45   |  | 50                     |  |                        |  |                            |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY                |  | CLASS                  |  | NO. OF CARDS               |  |
| [6 4]             |  | 4  |  | 2                      |  | 4                      |  | 2                          |  |
| CLASSIFICATION    |  | Oro  |  | CAPTIONED BY           |  | SOURCE OF PHOTOGRAPH   |  | Malaysia in Pictures, 1964 |  |
| FORM NO. 1 Jan 54 |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO 2 DIA/CAS REPORT |  | B-05867A000517150006-5 |  | CPO 671-283                |  |

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|                |  |          |  |               |  |                           |  |              |  |
|----------------|--|----------|--|---------------|--|---------------------------|--|--------------|--|
| PHOTO NO.      |  | 1044917  |  | MAP REFERENCE |  | LATITUDE                  |  | LONGITUDE    |  |
| COUNTRY        |  | PROVINCE |  | SUBJECT       |  | SUBJECT                   |  | SUBJECT      |  |
| AREA NO.       |  | SUBJECT  |  | SUBJECT       |  | SUBJECT                   |  | SUBJECT      |  |
| FM             |  | C80      |  | C78           |  | 10                        |  | 20           |  |
| S A K A I      |  | T R I    |  | B E I         |  | M E N                     |  | H O U S      |  |
| I N G          |  | W I      |  | T H           |  | B L O W P I P E S         |  | 40           |  |
|                |  | 25       |  | 30            |  | 35                        |  |              |  |
|                |  | 45       |  | 50            |  |                           |  |              |  |
| DATE OF PHOTO  |  | TYPE     |  | QUALITY       |  | CLASS                     |  | NO. OF CARDS |  |
| (64)           |  | 4        |  | 2             |  | 4                         |  | 2            |  |
| CLASSIFICATION |  | Oro      |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH      |  |              |  |
|                |  |          |  |               |  | Malaysia in Pictures 1964 |  |              |  |
|                |  |          |  |               |  | (P. 18-1001)              |  |              |  |



|                   |  |                       |  |  |  |                        |  |              |  |
|-------------------|--|-----------------------|--|--|--|------------------------|--|--------------|--|
| PHOTO NO.         |  | 1044918               |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | LATITUDE               |  | LONGITUDE    |  |
| COUNTRY           |  | PROVINCE              |  | MAP REFERENCE  |  | LATITUDE               |  | LONGITUDE    |  |
| AREA NO           |  | SUBJECT               |  | SUBJECT  |  | SUBJECT                |  | SUBJECT      |  |
| FM                |  | C81                   |  | C78  |  | R6P                    |  |              |  |
| 5                 |  | 10                    |  | 15   |  | 20                     |  | 25           |  |
| B A K A           |  | T R I B E S           |  | M A N  |  | P U T T                |  | 30           |  |
| 1 N 4             |  | P O                   |  | I S  |  | O N - T I P            |  | P E O D      |  |
| 25                |  | 30                    |  | 35   |  | 40                     |  | 45           |  |
| R T               |  | B L O W               |  | P I P E  |  |                        |  |              |  |
| 45                |  | 50                    |  |  |  |                        |  |              |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY  |  | CLASS                  |  | NO. OF CARDS |  |
| [6 4]             |  | 4                     |  | 2  |  | 4                      |  | 3            |  |
| CLASSIFICATION    |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH   |  |                        |  |              |  |
| Owo               |  | n                     |  | Malaysia in Pictures 1968  |  | [P19]                  |  |              |  |
| FORM NO. 1-64 174 |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT  |  | 8-05867A000517150006-5 |  | GPO 671-265  |  |

[illegible]

|                   |  |  |  |  |  |                       |  |              |  |                            |  |
|-------------------|--|--|--|--|--|-----------------------|--|--------------|--|----------------------------|--|
| PHOTO NO.         |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  |  |  | MAP REFERENCE         |  | LATITUDE     |  | LONGITUDE                  |  |
| 1044320           |  |  |  |  |  |                       |  |              |  |                            |  |
| COUNTRY           |  |  |  |  |  | PROVINCE              |  |              |  |                            |  |
| AREA NO.          |  | SUBJECT  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  | SUBJECT                    |  |
| FM                |  | CRO  |  | C78  |  | RUP                   |  | C38          |  |                            |  |
| L A N D           |  | 3  |  | D Y A K  |  | 10                    |  | T R I B E    |  | 20                         |  |
| I N               |  | 25   |  | A K A W A K  |  | 30                    |  | S E A R A T  |  | 40                         |  |
| G R I C E         |  | 45   |  | F R  |  | 50                    |  | H U L L      |  |                            |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH       |  |
| (6/7)             |  | ✓  |  | ✓  |  | ✓                     |  | 4            |  | Thalysia in Pictures, 1966 |  |
| CLASSIFICATION    |  | CRO  |  | CAPTIONED BY   |  |                       |  |              |  | (P4, - top left)           |  |
| FORM NO. 1 Jun 56 |  | 171  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO ANALYSIS REPORT |  |              |  | GPO 871-283                |  |

|  |  |  |  |               |  |                      |  |                            |  |
|--|--|--|--|---------------|--|----------------------|--|----------------------------|--|
| PHOTO NO: 144921   |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE                  |  |
| COUNTRY  |  |  |  | PROVINCE      |  |                      |  |                            |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT              |  | SUBJECT                    |  |
| FM   |  | C80  |  | C74           |  | AGP                  |  |                            |  |
| LAND   |  | DYAK   |  | TRIBES        |  | C B W O M A          |  | 20                         |  |
| N I N  |  | BARAWAK  |  | MAKING        |  |                      |  | 40                         |  |
| PT OF  |  | ATAP   |  | R O F         |  |                      |  |                            |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS                |  | NO. OF CARDS               |  |
| (64)   |  | 4  |  | 2             |  | 4                    |  | 3                          |  |
| CLASSIFICATION   |  | ONE  |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  | Malaysia in Pictures, 1964 |  |
|  |  |  |  |               |  |                      |  | (P45 - top right)          |  |
| FORM NO. 1 Jan 54<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5<br>PHOTO 2 ANALYSIS REPORT |  |  |  |               |  |                      |  |                            |  |

|                |         |  |         |          |                            |                      |         |
|----------------|---------|--|---------|----------|----------------------------|----------------------|---------|
| PHOTO NO.      |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | LATITUDE |                            | LONGITUDE            |         |
| 1044322        |         | 77839  |         |          |                            |                      |         |
| COUNTRY        |         | PROVINCE   |         |          |                            |                      |         |
|                |         | WAC 859D   |         |          |                            |                      |         |
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT                    | SUBJECT              | SUBJECT |
| FM             | AA R    |  |         |          |                            |                      |         |
| G O P E N G    | 5       |  | 10      |          | 15                         |                      | 20      |
|                | 25      |  | 30      |          | 35                         |                      | 40      |
|                | 45      |  | 50      |          |                            |                      |         |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS    | NO. OF CARDS               | SOURCE OF PHOTOGRAPH |         |
| (64)           |         | 4  | 2       | 4        | 1                          | (13, 14)             |         |
| CLASSIFICATION |         | CAPTIONED BY   |         |          | Malaysia in Pictures, 1964 |                      |         |
| 174            |         | Dno  |         |          | (P62-ty)                   |                      |         |
| FORM NO. 174   |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         |          |                            |                      |         |
| 1-1-56         |         | PHOTO ANALYSIS REPORT  |         |          |                            |                      |         |

|                   |             |  |         |                |              |                            |         |
|-------------------|-------------|--|---------|----------------|--------------|----------------------------|---------|
| PHOTO NO. 1044923 |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | LATITUDE 4803E |              | LONGITUDE                  |         |
| COUNTRY           |             | PROVINCE WAC 856D  |         | SUBJECT        |              | SUBJECT                    |         |
| AREA NO. FM       | SUBJECT AHJ | SUBJECT  | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT                    | SUBJECT |
| 5                 | AKAN        | 10   | BRITISH | 15             | SAWM         | 20                         |         |
| 25                | TIMBER      | 30   | CO.     | 35             |              | 40                         |         |
| 45                |             | 50   |         |                |              |                            |         |
| LL                |             |  |         |                |              |                            |         |
| DATE OF PHOTO     |             | TYPE   | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |         |
| [64]              |             | 4  | ✓       | 4              | 1            | Malaysia in Pictures, 1964 |         |
| CLASSIFICATION    |             | CAPTIONED BY   |         |                |              |                            |         |
| One               |             | h  |         | (163-bolt)     |              |                            |         |
| FORM NO. 1 Jan 54 |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | GPO 871-285    |              |                            |         |

|  |    |  |         |               |              |          |         |           |             |
|--|----|--|---------|---------------|--------------|----------|---------|-----------|-------------|
| PHOTO NO.  |    | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |             |
| 1044924  |    |  |         |               |              |          |         |           |             |
| COUNTRY  |    |  |         | PROVINCE      |              |          |         |           |             |
|  |    |  |         | WAR 612D      |              |          |         |           |             |
| AREA NO  |    | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT     |
| TH   |    | AHX  | AHV     | AGO           |              |          |         |           |             |
| M  | H  | A  | N       | G             | K            | A        | L       | A         | S           |
|  |    |  |         |               |              |          |         |           |             |
| M  | P  | A  | O       | D             | A            | M        | P       | R         | O           |
|  |    |  |         |               |              |          |         |           |             |
| -  | H  | A  | Y       | Y             | A            | N        | G       | DIKE,     | & MAIN DAM, |
| FOUNDATION PREPARATION.  |    |  |         |               |              |          |         |           |             |
|  |    |  |         |               |              |          |         |           |             |
|  |    |  |         |               |              |          |         |           |             |
| (11. 24. 29) 25X1C   |    |  |         |               |              |          |         |           |             |
| DATE OF PHOTO  |    | TYPE   | QUALITY | CLASS         | NO. OF CARDS |          |         |           |             |
| Feb  | 65 | 4  | ✓       | 3             | 3            |          |         |           |             |
| CLASSIFICATION   |    |  |         | CAPTIONED BY  |              |          |         |           |             |
| Conf   |    |  |         |               |              |          |         |           |             |
| FORM NO. 1 Jun 54  |    |  |         |               |              |          |         |           |             |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |    | ANALYSIS REPORT  |         |               |              |          |         |           |             |





| PHOTO NO. 1044925 |  |  |  |  |  |  |  |  |  | MAP REFERENCE |  |  |  |  |  |  |  |  |  | LATITUDE     |  |  |  |  |  |  |  |  |  | LONGITUDE                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| COUNTRY           |  |  |  |  |  |  |  |  |  | PROVINCE      |  |  |  |  |  |  |  |  |  | SUBJECT      |  |  |  |  |  |  |  |  |  | SUBJECT                  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| AREA NO.          |  |  |  |  |  |  |  |  |  | SUBJECT       |  |  |  |  |  |  |  |  |  | SUBJECT      |  |  |  |  |  |  |  |  |  | SUBJECT                  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| TH                |  |  |  |  |  |  |  |  |  | A4            |  |  |  |  |  |  |  |  |  | ANV          |  |  |  |  |  |  |  |  |  | ANX                      |  |  |  |  |  |  |  |  |  | A60         |  |  |  |  |  |  |  |  |  |
| N A K H           |  |  |  |  |  |  |  |  |  | O N           |  |  |  |  |  |  |  |  |  | R A T        |  |  |  |  |  |  |  |  |  | C H A                    |  |  |  |  |  |  |  |  |  | S I M A     |  |  |  |  |  |  |  |  |  |
| L A M             |  |  |  |  |  |  |  |  |  | P R A         |  |  |  |  |  |  |  |  |  | P L E R      |  |  |  |  |  |  |  |  |  | N G                      |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| P R               |  |  |  |  |  |  |  |  |  | J E T         |  |  |  |  |  |  |  |  |  | U C          |  |  |  |  |  |  |  |  |  | - DAM SITE (LFT ABUTMENT |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|                   |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  | IN RU).                  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO     |  |  |  |  |  |  |  |  |  | TYPE          |  |  |  |  |  |  |  |  |  | QUALITY      |  |  |  |  |  |  |  |  |  | CLASS                    |  |  |  |  |  |  |  |  |  | NO. OF CARD |  |  |  |  |  |  |  |  |  |
| Feb 65            |  |  |  |  |  |  |  |  |  | 4             |  |  |  |  |  |  |  |  |  | 2            |  |  |  |  |  |  |  |  |  | 3                        |  |  |  |  |  |  |  |  |  | 4           |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION    |  |  |  |  |  |  |  |  |  | Conf          |  |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

|                |  |  |  |                 |  |           |  |
|----------------|--|--|--|-----------------|--|-----------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | LATITUDE        |  | LONGITUDE |  |
| COUNTRY        |  | PROVINCE   |  |                 |  |           |  |
| AREA NO.       |  | WAC 73VA   |  |                 |  |           |  |
| SUBJECT        |  | SUBJECT  |  | SUBJECT         |  | SUBJECT   |  |
| TIT            |  | AHV  |  | AL7             |  |           |  |
| NAKHON         |  | RAT  |  | CHASIMA         |  | (U)       |  |
| LAM            |  | PRA  |  | PLEERN          |  | DAM       |  |
| PROJECT        |  | UC   |  | - MAIN CANAL AT |  |           |  |
| 21-462.        |  |  |  |                 |  |           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY         |  | CLASS     |  |
| Feb 65         |  | 4  |  | 2               |  | 3         |  |
| CLASSIFICATION |  | CAPTIONED BY   |  | NO. OF CARDS    |  |           |  |
| Conf           |  | M  |  | 5               |  |           |  |
| FORM NO. 1     |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | CFO 871-248     |  |           |  |

|  |             |  |             |                   |              |                     |         |
|--|-------------|--|-------------|-------------------|--------------|---------------------|---------|
| PHOTO NO. 1944928  |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |             | LATITUDE 8° 30' N |              | LONGITUDE 80° 30' E |         |
| COUNTRY  |             | PROVINCE WAC 677A  |             |                   |              |                     |         |
| AREA NO. TH  | SUBJECT AHU | SUBJECT AHX  | SUBJECT A60 | SUBJECT AL7       | SUBJECT      | SUBJECT             | SUBJECT |
| CH   | IA          | 5  | 10          | 15                | 20           | 25                  | 30      |
| NG   | D           | AM   | AR          | OT                | ECT          | UC                  | 7A      |
| MAE  | 45          | RIM  | 50          | FLUME             | AT           | 30+300              |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS             | NO. OF CARDS | 25X1C               |         |
| Feb  | 65          | 4  | ✓           | 3                 | 4            |                     |         |
| CLASSIFICATION   |             | CAPTIONED BY   |             |                   |              |                     |         |
| CONF   |             | A  |             |                   |              |                     |         |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |             |  |             |                   |              |                     |         |

|                   |  |  |  |  |  |              |  |              |  |
|-------------------|--|--|--|--|--|--------------|--|--------------|--|
| PHOTO NO.         |  | 1044929  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | LATITUDE     |  | LONGITUDE    |  |
| COUNTRY           |  |  |  | PROVINCE   |  |              |  |              |  |
| AREA NO           |  |  |  | WAC 677A   |  |              |  |              |  |
| SUBJECT           |  | SUBJECT  |  | SUBJECT  |  | SUBJECT      |  | SUBJECT      |  |
| TH                |  | AHV  |  | AHX  |  | ABU          |  | AL7          |  |
| 5                 |  | 10   |  | 15   |  | 20           |  | 25           |  |
| CH                |  | AN   |  | MA   |  | (NR)         |  | ME           |  |
| 25                |  | 30   |  | 35   |  | 40           |  | 45           |  |
| NG                |  | DA   |  | MB   |  | LR           |  | JEC          |  |
| 45                |  | 50   |  | 55   |  | 60           |  | 65           |  |
| MA                |  | AN   |  | AL   |  | AT           |  | 13+752       |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY  |  | CLASS        |  | NO. OF CARDS |  |
| Feb 65            |  | 4  |  | ✓  |  | 3            |  | 24           |  |
| CLASSIFICATION    |  | Conf   |  | CAPTIONED BY   |  | 24/29/ 25X1C |  | [REDACTED]   |  |
| FORM NO. 1 Jan 56 |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO ANALYSIS REPORT  |  | GPO 671-268  |  |              |  |

|  |  |  |  |                       |  |                       |  |
|--|--|--|--|-----------------------|--|-----------------------|--|
| PHOTO NO.  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | LATITUDE              |  | LONGITUDE             |  |
| 1044930  |  | PROVINCE   |  | WAC 677A              |  |                       |  |
| COUNTRY  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT               |  |
| AREA NO  |  | TH   |  | AHV                   |  | AHX                   |  |
|  |  | 5  |  | AL7                   |  | A60                   |  |
| C H I  |  | A N G  |  | M A I                 |  | (N R)                 |  |
| N G  |  | 25   |  | 30                    |  | 15                    |  |
| L K G  |  | 45   |  | 50                    |  | 35                    |  |
|  |  | D A M  |  | P R O                 |  | T E C                 |  |
|  |  | D O W  |  | S T                   |  | R C                   |  |
|  |  |  |  |                       |  | AM AT TRAINING ISLAND |  |
|  |  |  |  |                       |  | CUTOFF CHANNEL        |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS                 |  |
| Feb 6 5  |  | 4  |  | 2                     |  | 3                     |  |
| CLASSIFICATION   |  | Conf   |  | CAPTIONED BY          |  | 24, 29/25X1C          |  |
| FORM NO. 1   |  | 1 Jul 56   |  | 1 Jul 56              |  | 1 Jul 56              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO ANALYSIS REPORT  |  | PHOTO ANALYSIS REPORT |  | PHOTO ANALYSIS REPORT |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

|                |         |              |           |              |                     |
|----------------|---------|--------------|-----------|--------------|---------------------|
| PHOTO NO.      | 1044931 | LOT NO.      | P1851-65  | LONGITUDE    | 71° 00' N 21° 00' E |
| COUNTRY        | UR      | PROVINCE     | 250 A     |              |                     |
| AREA NO.       | N       | SUBJECT      | AKG AKC   |              |                     |
| KISHINEV       |         | 10           | RAIL ROAD | 15           | 20                  |
| TATION         |         | 30           | SE        | 35           | 40                  |
| TOWN           |         | 50           | PART      | OF           |                     |
| DATE OF PHOTO  |         |              |           |              |                     |
| Mar 65         |         | TYPE         | 4         | QUALITY      | 2                   |
|                |         | CLASS        | 3         | NO. OF CARDS | 2                   |
| CLASSIFICATION |         | CAPTIONED BY |           |              |                     |
| C              |         | AMH          |           |              |                     |

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|                                  |         |                  |             |           |                 |
|----------------------------------|---------|------------------|-------------|-----------|-----------------|
| PHOTO NO.                        | 1044932 | LOT NO.          | P1851-65    | LONGITUDE | 47 00 N 28 30 E |
| COUNTRY                          | UR      | PROVINCE         | 250 A       |           |                 |
| AREA NO                          | N       | SUBJECT          | C6B C16 C48 |           |                 |
| KISHINEV                         |         | MAIN SQUARE      |             |           |                 |
| E LK SE                          |         | TOWARD ULIT      |             |           |                 |
| SALLENINA                        |         | PARK POBEDY AT L |             |           |                 |
| COUNCIL OF MINISTERS BLDG. AT R. |         |                  |             |           |                 |

|                |                  |         |       |              |
|----------------|------------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS |
| Mar 65         | 4                | 2       | 3     | 3            |
| CLASSIFICATION | CAPTIONED BY AMH |         |       |              |

PHOTO NO. 1044933 LOT NO. P1851-65 REFERENCE 47 00 N 28 50 E

COUNTRY UR PROVINCE 250 A

AREA NO N SUBJECT C48 C6B D33 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K I S H I N E V K O M S O M O L L

A K E A T C L K G E A m u s

E M E N T P A R K A T R.

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS     |            |
|------------------|------|---------|-------|------------------|------------|
| Mar 65           | 4    | 2       | 3     | 3                | 10,2925X1C |
| CLASSIFICATION C |      |         |       | CAPTIONED BY AMH |            |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

PHOTO NO. 1044934

LOT NO. P 1851-65

LONGITUDE 47° 00' N 28° 20' E

|         |   |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|
| COUNTRY | UR                                      |  |  |  |  |  |  |
| AREA NO | N                                       |  |  |  |  |  |  |
| SUBJECT | C16                                     |  |  |  |  |  |  |
| SUBJECT | 250 A                                   |  |  |  |  |  |  |
| SUBJECT | K I S H I N E V                         |  |  |  |  |  |  |
| SUBJECT | C O U N C I L O F                       |  |  |  |  |  |  |
| SUBJECT | M I N I S T E R S B U I L D I N G       |  |  |  |  |  |  |
| SUBJECT | L K G S AT C O R N E R O F U L I T S A  |  |  |  |  |  |  |
| SUBJECT | G O G O L Y A & U L I T S A L E N I N A |  |  |  |  |  |  |

|                  |      |         |       |                  |
|------------------|------|---------|-------|------------------|
| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS     |
| Mar 65           | 4    | 2       | 3     | 1                |
| CLASSIFICATION C |      |         |       | CAPTIONED BY AMH |

25X1C

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|  |  |                |  |               |  |                  |  |                      |  |
|--|--|----------------|--|---------------|--|------------------|--|----------------------|--|
| PHOTO NO. 107-20E  |  | LOT NO. 727220 |  | MAP REFERENCE |  | LATITUDE 107-20E |  | LONGITUDE            |  |
| COUNTRY  |  |                |  | PROVINCE      |  |                  |  |                      |  |
| AREA NO. VN  |  |                |  | WAC 615 D     |  |                  |  |                      |  |
| SUBJECT  |  | SUBJECT        |  | SUBJECT       |  | SUBJECT          |  | SUBJECT              |  |
| DID AKM  |  | D39            |  | AKV           |  | A4F              |  |                      |  |
| QUANG  |  | NINH           |  | PROVINCE      |  |                  |  |                      |  |
| ROAD   |  | AND            |  | RE            |  | IN               |  | A                    |  |
| REAR   |  | OF             |  | QUANG         |  | NINH             |  | PROVINCE             |  |
| HIGH TENSION WIRES, L. (PROB IN                                  |  |                |  |               |  |                  |  |                      |  |
| VIC. OF HONG GAI   |  |                |  |               |  |                  |  |                      |  |
| 1, 17, 27, 28, 29  |  |                |  |               |  |                  |  |                      |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY       |  | CLASS            |  | NO. OF CARDS         |  |
| [6] 5 4  |  | 2              |  | 4             |  | 5                |  | VIETNAM, NO. 3, 1965 |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY  |  |                  |  |                      |  |
| [6] 5 4  |  |                |  | R6B           |  |                  |  |                      |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  |                |  |               |  |                  |  |                      |  |

|  |         |  |         |               |                      |                      |         |           |         |
|--|---------|--|---------|---------------|----------------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         | MAP REFERENCE |                      | LATITUDE             |         | LONGITUDE |         |
| 1044936  |         | 7-10-67  |         | WAC 615-D     |                      | 52N 107 05E          |         |           |         |
| COUNTRY  |         | PROVINCE   |         |               |                      |                      |         |           |         |
| VN   |         | WAC 615-D  |         |               |                      |                      |         |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| HONG   | AZE     | GAI  | 10      | OPEN          | P                    | I                    | T       | C         | 20      |
| DAL  | 5       | M  | 30      |               |                      |                      |         |           | 40      |
|  | 25      | ME   | 50      |               |                      |                      |         |           |         |
|  | 45      |  |         |               |                      |                      |         |           |         |
| <p>14</p> <p>14</p>  |         |  |         |               |                      |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS         | NO. OF CARDS         | SOURCE OF PHOTOGRAPH |         |           |         |
| (65) 4   |         | 2  | 4       | 1             | VIETNAM, NO. 3, 1965 |                      |         |           |         |
| CLASSIFICATION   |         | CAPTIONED BY   |         |               |                      |                      |         |           |         |
| SECRET   |         | REB  |         |               |                      |                      |         |           |         |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5</p> <p>FORM NO. 1-64 USE PREVIOUS EDITIONS</p> |         |  |         |               |                      |                      |         |           |         |

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|                      |  |                            |  |                      |  |                      |  |
|----------------------|--|----------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>1044937 |  | MAP REFERENCE<br>WAC 615-D |  | LATITUDE<br>20 52N   |  | LONGITUDE<br>107 05E |  |
| COUNTRY              |  | PROVINCE                   |  | SUBJECT              |  | SUBJECT              |  |
| AREA NO<br>VN        |  | SUBJECT<br>A29             |  | SUBJECT<br>BU4       |  | SUBJECT<br>BORING    |  |
| HONG                 |  | GAI                        |  | HONG                 |  | GAI                  |  |
| MACHINE              |  | HONG                       |  | GAI                  |  | CO                   |  |
| AL                   |  | MACHINE                    |  |                      |  |                      |  |
| DATE OF PHOTO        |  | TYPE                       |  | CLASS                |  | NO. OF CARDS         |  |
| 65                   |  | 4                          |  | 2                    |  | 1                    |  |
| CLASSIFICATION       |  | CAPTIONED BY               |  | SOURCE OF PHOTOGRAPH |  |                      |  |
| 174                  |  | KGB                        |  | VIETNAM, NO. 3, 1/65 |  |                      |  |

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|  |         |         |         |               |                      |                      |         |           |         |
|--|---------|---------|---------|---------------|----------------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |         | LOG NO. |         | MAP REFERENCE |                      | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/22 CIA-RDP80-05867A000517150006-5 |         | 1983    |         | 67            |                      | 52N                  |         | 107 05E   |         |
| COUNTRY  |         |         |         | PROVINCE      |                      |                      |         |           |         |
| VN   |         |         |         | UAC 615D      |                      |                      |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| VN   | A 29    |         |         |               |                      |                      |         |           |         |
| HONG   | 5       | GAI     | 10      | CO            | 15                   | AL                   | SH      | OV        | 20      |
| L  | 25      | REPAIR  | 30      | TEAM          | 35                   | HONG                 | 40      | G         |         |
| A  | 45      | CO      | 50      | AL            |                      | MIN                  |         |           |         |
| right  |         |         |         |               |                      |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS         | SOURCE OF PHOTOGRAPH |         |           |         |
| [16] [5] 4   |         | 2       | 4       | 1             | VIETNAM, NO. 3, 1965 |                      |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |                      |                      |         |           |         |
| 17A  |         |         |         | R&B           |                      |                      |         |           |         |
| Approved For Release 1999/09/22 CIA-RDP80-05867A000517150006-5 |         |         |         |               |                      |                      |         |           |         |

[illegible]

|  |  |                                 |  |                                |  |                      |  |              |  |
|--|--|---------------------------------|--|--------------------------------|--|----------------------|--|--------------|--|
| PHOTO NO.  |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA-RDP88-05867A000517150006-5 |  | LATITUDE             |  | 105-07E      |  |
| COUNTRY  |  | PROVINCE                        |  | WAC 616C                       |  | SUBJECT              |  | SUBJECT      |  |
| AREA NO  |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT              |  | SUBJECT      |  |
| VN   |  | AHL AHG                         |  | DIB                            |  | DISTRICT             |  | 20           |  |
| THANH  |  | SON                             |  | D                              |  | TR                   |  | 15           |  |
| RICE   |  | PAD                             |  | D                              |  | BEING                |  | 35           |  |
| TAVATE   |  | D                               |  | 50                             |  | CUL                  |  | 40           |  |
| <p>BY FORMER RESIDENTS OF<br/>HOAN KIEM DISTRICT, HANOI.</p> |  |                                 |  |                                |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE                            |  | QUALITY                        |  | CLASS                |  | NO. OF CARDS |  |
| 16 5   |  | 4                               |  | 2                              |  | 4                    |  | 3            |  |
| CLASSIFICATION   |  | CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH           |  | VIETNAM, NO. 3, 1965 |  |              |  |
| FORM NO. 174   |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA-RDP88-05867A000517150006-5 |  | GPO 871-285          |  |              |  |

|                   |  |  |  |                       |  |          |  |              |  |
|-------------------|--|--|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.         |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  |                       |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY           |  | PROVINCE   |  |                       |  | LATITUDE |  | LONGITUDE    |  |
| AREA NO           |  | SUBJECT  |  |                       |  | SUBJECT  |  | SUBJECT      |  |
| VN                |  | C92  |  |                       |  | C81      |  | C75          |  |
| THANH             |  | SON  |  |                       |  | MUONG    |  | NAT          |  |
| 10                |  | 15   |  |                       |  | 35       |  | 40           |  |
| H                 |  | PUPIL  |  |                       |  | TEACHER  |  | WIT          |  |
| FORMERLY OF HANOI |  |  |  |                       |  |          |  |              |  |
| Center right      |  |  |  |                       |  |          |  |              |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| [65]              |  | 2  |  | 4                     |  | 3        |  | 3            |  |
| CLASSIFICATION    |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH  |  |          |  |              |  |
| [65]              |  | XEB  |  | VIETNAM, NO. 3, 1965  |  |          |  |              |  |
| FORM NO. 174      |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |



|  |         |         |         |               |              |                      |         |           |         |
|--|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1044942  |         | 1044942 |         | 1044942       |              | 107 02E              |         | 107 02E   |         |
| COUNTRY  |         |         |         | PROVINCE      |              |                      |         |           |         |
| VN   |         |         |         | WAC 617C      |              |                      |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| VN   | E11     | 341     |         |               |              |                      |         |           |         |
| VINH   | 5       | L       | 10      | 10            | 10           | 10                   | 10      | 10        | 10      |
| BOMB   | 25      | B       | 30      | 30            | 30           | 30                   | 30      | 30        | 30      |
| AID  | 45      |         |         |               |              |                      |         |           |         |
| DROPPED  |         |         |         |               |              |                      |         |           |         |
| top left (7)   |         |         |         |               |              |                      |         |           |         |
| (3)  |         |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| [6 5]  |         | 4       | 2       | 4             | 2            | VIETNAM, NO 3, 1105  |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |              |                      |         |           |         |
| 174  |         |         |         | XCB           |              |                      |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |         |         |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT 8-05867A000517150006-5                     |         |         |         |               |              |                      |         |           |         |

|   |         |  |         |              |              |                      |         |
|---|---------|--|---------|--------------|--------------|----------------------|---------|
| PHOTO NO. 1   |         | APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000517150006-5 |         | LATITUDE     |              | LONGITUDE            |         |
| COUNTRY   |         | PROVINCE   |         | WAC 617C     |              |                      |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT |
| VN  | EII     | C34  |         |              |              |                      |         |
| MINH  | 5       | L  | 10      | AREA         | 15           | DES                  | 20      |
| ROYED   | 25      | BY   | 30      | US           | 35           | BOMB                 | 40      |
| FEB   | 45      | 1965   | 30      |              |              |                      |         |
| <p>top right</p> <p>3, 7</p>  |         |  |         |              |              |                      |         |
| DATE OF PHOTO   |         | TYPE   | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| [6] [5]   |         | 4  | 2       | 4            | 2            | VIETNAM, NO. 3, 1965 |         |
| CLASSIFICATION  |         |  |         | CAPTIONED BY |              |                      |         |
| [redacted]  |         |  |         | RCS          |              |                      |         |
| <p>Approved For Release 1999/08/22 ANALYSIS REPORT 8-05867A000517150006-5</p> |         |  |         |              |              |                      |         |

PHOTO NO. 1044944 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

COUNTRY UR PROVINCE 2340

AREA NO. N BC5

K H A R K O V T - F O R M R A D I

O T E L E S C O P E U I C B Y T H

E I N S T. O F R A D I O P H Y S I C S &

E L E C T R O N I C S ; I T W I L L B E U S E D T O E S T A B L I S H

O U T E R S P A C E R A D I O C O M M U N I C A T I O N .

4,23 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 654           | 2    | 3       | 1     |              |        |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                                  |  |  |  |  |  |                      |  |                     |  |
|----------------------------------|--|--|--|--|--|----------------------|--|---------------------|--|
| PHOTO NO. 1044143                |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | MAP REFERENCE  |  | LATITUDE             |  | LONGITUDE           |  |
| COUNTRY UR                       |  | PROVINCE   |  |  |  |                      |  |                     |  |
| AREA NO N                        |  | SUBJECT AK2  |  | SUBJECT AK7  |  | SUBJECT              |  | SUBJECT             |  |
| TU - I <sup>5</sup> 1 4          |  | CL <sup>10</sup> E   |  | AT   |  | AT <sup>15</sup>     |  | IN <sup>20</sup> TE |  |
| R N A T                          |  | i <sup>25</sup> O N A L <sup>30</sup>                            |  | A I R P <sup>35</sup> O R T                                      |  | , N <sup>40</sup> A  |  |                     |  |
| S S A U <sup>45</sup>            |  | B A H A <sup>50</sup> M A S                                      |  | , ENROUTE TO   |  |                      |  |                     |  |
| CUBA.                            |  |  |  |  |  |                      |  |                     |  |
| pt. 1 of 2 - pt. par. See C.I.A. |  |  |  |  |  |                      |  |                     |  |
| DATE OF PHOTO                    |  | TYPE   |  | QUALITY  |  | CLASS                |  | NO. OF CARDS        |  |
| 23 Feb. 65                       |  | 4  |  | 2  |  | 3                    |  | 2                   |  |
| CLASSIFICATION                   |  | CONF.  |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  | 25X1C               |  |
|                                  |  |  |  | DPL  |  | [REDACTED]           |  |                     |  |
| FORM NO. 1-74                    |  | USE PREVIOUS EDITIONS  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO ANALYST        |  |                     |  |

|                                   |  |  |  |  |  |                       |  |                        |  |
|-----------------------------------|--|--|--|--|--|-----------------------|--|------------------------|--|
| PHOTO NO. 104496                  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | MAP REFERENCE  |  | LATITUDE              |  | LONGITUDE              |  |
| COUNTRY UR                        |  | PROVINCE   |  |  |  |                       |  |                        |  |
| AREA NO N                         |  | SUBJECT AK2  |  | SUBJECT AK7  |  | SUBJECT               |  | SUBJECT                |  |
| TU - I                            |  | 5 1 4  |  | 10 C L E   |  | A T                   |  | 15 A T                 |  |
| R N A T                           |  | 25 I O N A L   |  | 30 A I R P O R T   |  | 35                    |  | 40 I N T E             |  |
| S S A U                           |  | 45 B A H A M A S   |  | 50   |  | ENROUTE TO            |  | CUBA.                  |  |
| pt. 2 of 2 - pt. from base C.I.D. |  |  |  |  |  |                       |  |                        |  |
| 20,31 25X1C                       |  |  |  |  |  |                       |  |                        |  |
| DATE OF PHOTO                     |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS           |  |
| 23 Feb                            |  | 6 5 4  |  | 2  |  | 3                     |  | 2.                     |  |
| CLASSIFICATION                    |  | CONF.  |  | CAPTIONED BY   |  | [REDACTED]            |  | [REDACTED]             |  |
| FORM NO. 174                      |  | USE PREVIOUS EDITIONS  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | PHOTO ANALYSIS REPORT |  | 8-05867A000517150006-5 |  |

|                |   |  |   |                       |   |                        |   |              |    |
|----------------|---|--|---|-----------------------|---|------------------------|---|--------------|----|
| PHOTO NO.      |   | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5 |   | MAP REFERENCE         |   | LATITUDE               |   | LONGITUDE    |    |
| COUNTRY        |   | PROVINCE 231C  |   |                       |   |                        |   |              |    |
| AREA NO        |   | CZ   |   | SUBJECT 2BL           |   | SUBJECT 9J1            |   | SUBJECT      |    |
| P              | L | Z  | E | N                     | T | A                      | N | K            | R  |
|                |   |  |   |                       |   |                        |   |              | 15 |
|                |   |  |   |                       |   |                        |   |              | 35 |
|                |   |  |   |                       |   |                        |   |              | 40 |
|                |   |  |   |                       |   |                        |   |              | 20 |
|                |   |  |   |                       |   |                        |   |              | 30 |
|                |   |  |   |                       |   |                        |   |              | 45 |
|                |   |  |   |                       |   |                        |   |              | 50 |
| DATE OF PHOTO  |   | TYPE   |   | QUALITY               |   | CLASS                  |   | NO. OF CARDS |    |
| 24 Feb. 65     |   | 4  |   | 2                     |   | 3                      |   | 2            |    |
| CLASSIFICATION |   | CONF.  |   | CAPTIONED BY          |   | SOURCE                 |   | 25X1C        |    |
| FORM NO. 1     |   | 1 Jan 56   |   | PHOTO ANALYSIS REPORT |   | 8-05867A000517150006-5 |   | GPO 871-245  |    |

[illegible]

|                   |  |  |  |                 |  |                         |  |              |  |
|-------------------|--|--|--|-----------------|--|-------------------------|--|--------------|--|
| PHOTO NO.         |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | MAP REFERENCE   |  | LATITUDE                |  | LONGITUDE    |  |
| COUNTRY           |  | PROVINCE   |  | AREA NO.        |  | SUBJECT                 |  | SUBJECT      |  |
| CZ                |  | 984  |  | C2G             |  | SUBJECT                 |  | SUBJECT      |  |
| P L Z E           |  | N  |  | R A D A R       |  | A T                     |  | S I T E      |  |
| I I               |  | 25   |  | 30              |  | 35                      |  | 40           |  |
|                   |  | 45   |  | 50              |  |                         |  |              |  |
| DATE OF PHOTO     |  | TYPE   |  | QUALITY         |  | CLASS                   |  | NO. OF CARDS |  |
| 24 Feb. 65        |  | 4  |  | 2               |  | 3                       |  | 2            |  |
| CLASSIFICATION    |  | CONF.  |  | CAPTIONED BY    |  | SOURCE                  |  |              |  |
| FORM NO. 1 Jan 56 |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | ANALYSIS REPORT |  | 78-05867A000517150006-5 |  |              |  |



|   |  |         |  |  |  |               |  |              |  |           |  |
|---|--|---------|--|--|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO  |  | 10478   |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY   |  |         |  | PROVINCE 231C  |  |               |  |              |  |           |  |
| AREA NO   |  | CZ 984  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| CZ  |  | 984     |  | CZG 98C  |  | 10            |  | 15           |  | 20        |  |
| H O R O   |  | V I C E |  | A R T I  |  | L L E R Y     |  |              |  |           |  |
| R A D A R   |  | A T     |  | A T R F I  |  | E L D.        |  |              |  |           |  |
|   |  | 45      |  |  |  | 50            |  |              |  |           |  |
| pt. 2 of 2-pt. series see C.I.H.  |  |         |  |  |  |               |  |              |  |           |  |
| 3, 7, 19, 23 25X1C  |  |         |  |  |  |               |  |              |  |           |  |
| DATE OF PHOTO   |  | TYPE    |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE    |  |
| 24 Feb. 65  |  | 4       |  | 2  |  | 3             |  | 3            |  |           |  |
| CLASSIFICATION  |  |         |  | CAPTIONED BY   |  |               |  |              |  |           |  |
| CONF.   |  |         |  | JDL  |  |               |  |              |  |           |  |
| FORM NO. 17A APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517150006-5 |  |         |  |  |  |               |  |              |  |           |  |

PHOTO NO. 1044951  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517150006-5  
MAP REFERENCE P-1874-85  
LATITUDE 23 1 C  
LONGITUDE 5 5 E

|         |          |         |     |         |     |         |     |         |    |         |   |         |   |         |   |         |   |   |    |    |
|---------|----------|---------|-----|---------|-----|---------|-----|---------|----|---------|---|---------|---|---------|---|---------|---|---|----|----|
| COUNTRY | PROVINCE |         |     |         |     |         |     |         |    |         |   |         |   |         |   |         |   |   |    |    |
| AREA NO | CZ       | SUBJECT | 984 | SUBJECT | C2G | SUBJECT | 9BC | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |    |    |
| H       |          | O       | R   | O       | V   | I       | C   | E       | 10 | A       |   | R       | T | I       | L | L       | E | R | 4  | 20 |
| R       |          | A       | D   | A       | R   | 25      | A   |         | T  | 30      | A |         | I | R       | F | I       | E | L | D. | 40 |
|         |          |         |     |         |     | 45      |     |         |    | 50      |   |         |   |         |   |         |   |   |    |    |

pt. 1 of 2-pt. series see C.I.A.

3,7,19,23 25X1C

|                |      |         |       |              |        |
|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 24 Feb. 65     | 4    | 2       | 3     | 3            |        |
| CLASSIFICATION |      |         |       | CAPTIONED BY |        |
| CONF.          |      |         |       | 022          |        |